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FHA FORM NO. 2175m

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MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, DONALD L. BALLARD,

of

Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED MORTGAGEE SERVICING CORP., a New York corporation with principal place of business at 3200 Pacific Avenue, Virginia Beach, Virginia

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the Northern side of Farley Avenue, being known and designated as Lot No. 4 on plat of SPRINGVIEW SUBDIVISION, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 161 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Northern side of Farley Avenue, joint front corner of Lots No. 3 and 4 and running thence with the common line of said lots N. 1-02 W. 113.8 feet to an iron pin; thence with the joint line of Lots 4 and 5 S. 82-07 E. 139.4 feet to a point on the Western side of Elgin Court; thence with the Western side of said Street as follows: S. 19-47 E. 46.4 feet; S. 0-28 W. 37 feet; thence with the curve of the intersection of Farley Avenue and Elgin Court S. 51-21 W. 31.7 feet to a point on the Northern side of Farley Avenue; thence with Farley Avenue as follows: N. 84-29 W. 55.9 feet to a point; N. 88-44 W. 61 feet to a point; thence S. 88-54 W. 9.7 feet to an iron pin, the point of beginning.

30 Dec. Boston Federal S. + L. asin.